

# SANSKARAM GROUP OF INSTITUTIONS, KHERI-TALUKA, PATAUDA, JHAJJAR

A passport size recent photograph of the candidate self attested must be pasted here

Application No .....

(To be filled in by the office)

**NOTE :**

- i. This application form and the bio-data should be properly filled in.
- ii. Attested copies of all Certificates/Testimonials should be attached. Originals will have to be shown at the time of interview.
- iii. Only eligible candidates should apply for the position/post.
- iv. Use separate form for each position/post.

1. a) Post applied for \_\_\_\_\_  
(Give full and correct name of the post) \_\_\_\_\_  
b) Advertisement No. \_\_\_\_\_

2. a) Name in Full (in block letters) \_\_\_\_\_  
b) Father's Name \_\_\_\_\_  
c) Mother's Name \_\_\_\_\_

3. a) Present Postal Address \_\_\_\_\_  
\_\_\_\_\_  
b) Email Address, if any \_\_\_\_\_  
c) Permanent Address \_\_\_\_\_  
\_\_\_\_\_  
d) Mobile No. \_\_\_\_\_

4. a) Date of Birth \_\_\_\_\_  
b) Age as on last date of receipt of application ( ..... years .....Months)  
c) Place of Birth \_\_\_\_\_

5.. a) Nationality of the candidate \_\_\_\_\_  
b) Do you belong to SC/BC/Ex-Servicemen/  
Persons with Disabilities category? \_\_\_\_\_  
(if yes, attach a certificate from the competent authority)  
c) Male/Female \_\_\_\_\_  
d) Marital Status (Married/Unmarried)  
(if married, whether you have more  
than one living wife/husband) \_\_\_\_\_

6. Period required for joining, if appointed \_\_\_\_\_

7. a) What is your mother tongue?  
 b) Name the languages both Indian & Foreign which you can read, write and/or speak. Give particulars and examination(s), if any, passed in each.

Read Only	Speak Only	Read & Speak	Read, Write & Speak	Examination (s) Passed

8. a) Have you ever been disqualified from appearing in any University examination/undertaking University work (Say Yes or No) \_\_\_\_\_  
 b) Are you a dismissed employee? (Say Yes or No) \_\_\_\_\_
9. a) Whether any criminal case has been registered against applicant ? (Say Yes/No) \_\_\_\_\_  
 b) Whether applicant has been charge-sheeted for any criminal offence? If yes, the details thereof.  
 \_\_\_\_\_  
 c) Whether applicant has been convicted by any competent court for any criminal offence? If yes, the details thereof.  
 \_\_\_\_\_

10. **REFERENCES** : (These persons should be well acquainted with some aspect of the applicant's training accomplishment, capabilities and character but must not be related to the candidate. Two references should be listed and atleast one of them should be a citizen of India.

i) Name \_\_\_\_\_  
 Occupation or \_\_\_\_\_  
 Position Address \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

ii) Name \_\_\_\_\_  
 Occupation or Position \_\_\_\_\_  
 Address \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_



